



Order Confirmation

Page 1 of 2
Printed: 10/21/2016 17:20:30

Advertiser No: 28702 Order No: 1106251978
Start Date: 10/24/2016 Co-op: No
End Date: 10/28/2016 Package: No
Month Type: Broadcast Agency Comm.: 15%
Revision #: 0
CPE:
AE: Dalmau, Adrian
Entered: 10/21/2016 12:18 PM by Fusion
Last Update: 10/21/2016 04:38 PM by kalonso
Note: WZTU-Miami Dade Residents First
Note 2: CK #2207 KA
Spl Req Inv: PAID: Cash In Advance

Miami Dade Residents First
c/o The G Media Group Inc
Attn: Tere Gutierrez
3733 SW 149th Ave

Miami, FL 33185

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Miami WZTU-FM	06:00-10:00 Commercial 30	10/24/16	10/28/16	1	650.00 Local Agency-Political	0 2 2 2 2 2 0 0	10	30	10	6,500.00

No. of Spots/Misc/Digital:	10/0/0	Ordered Gross:	\$6,500.00
		Agency Commission:	\$975.00
		Ordered Net:	\$5,525.00
		Total Net Due:	\$5,525.00

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
Amt. Ord.:	10	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	6,500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	5,525.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: _____

Accepted for Advertiser: _____

Participating Customers

Miami Dade Residents First 100%

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Miami Dade Residents First

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Miami Dade Residents Frst
2121 Ponce De Leon Blvd #1100
Coral Gables, FL

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

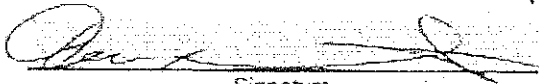
Rick Cook

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/3/16		786-2556317
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted

☐ Accepted in Part

☐ Rejected

_____	_____	_____
Signature	Printed Name	Title

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE (PLEASE TYPE)		OFFICE USE ONLY RECEIVED 2015 JAN -5 PM 12: 13 MIAMI-DADE COUNTY ELECTIONS DEPARTMENT	
1. Full Name of Committee Miami-Dade Residents First		Telephone 305-442-2200	
Mailing Address (include city, state and zip code) 2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134			
Street Address (include city, state and zip code) 2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134			
2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)			
Name of Affiliated or Connected Organization	Mailing Address	Relationship	
N/A			
3. Area, Scope and Jurisdiction of the Committee Miami-Dade County--to support or oppose candidates for county and municipal office and other activities allowed under Florida election law			
4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) Political--educate and advocate based on candidate positions on issues			
5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)			
Full Name	Mailing Address	Committee Title or Position	
Joaquin Urquiola	2121 Ponce de Leon Blvd. Suite 1100 Coral Gables, Florida 33134	Treasurer	
Gloria Maggiolo	2121 Ponce de Leon Blvd. Suite 1100 Coral Gables, Florida 33134	Deputy Treasurer	

6. List by Name, Address and Position, Other Principal Officers, including Officers and Members of the Finance Committee, if Any (include chairman's name)			
Full Name	Mailing Address	Committee Title or Position	
Rick Cook	2121 Ponce de Leon Blvd. Suite 1100 Coral Gables, Florida 33134	Chairperson	
Joaquin Urquiola	(same as above)	Treasurer	
7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)			
Full Name	Mailing Address	Office Sought	Party
To be determined			
8. List Any Issues this Committee is Supporting: To be determined List Any Issues this Committee is Opposing: To be determined			
9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party N/A			
10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Any activities allowed under Florida law for disposal of residual funds			
11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds			
Name of Bank or Depository & Account Number		Mailing Address	
Bank Atlantic		2121 Ponce de Leon Blvd. Coral Gables, Florida 33134	
12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, if Any			
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
Form 8871 Form 1120POL Form 990 as may be required	Upon formation March 15, annually May 15, annually	Internal Revenue Service	Ogden, Utah 84201
STATE OF <u>Florida</u>		<u>Miami-Dade</u> COUNTY	
I, <u>Rick Cook</u> , certify that the information in this Statement of			
Organization is complete, true and correct.			
X <u>[Signature]</u> Signature of Chairman of Political Committee		<u>12/24/14</u> Date	

APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES
(Sections 106.011(1) and 106.021(1), F.S.)



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2015 JAN -5 PM 12:13

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

<input checked="" type="checkbox"/> Original Appointment of Treasurer	<input type="checkbox"/> Reappointment of Treasurer	<input type="checkbox"/> Deputy Treasurer
1. Committee or Organization Miami-Dade Residents First		2. Telephone (305) 442-2200
3. Name of Treasurer or Deputy Treasurer Joaquin Urquiola		4. Email (optional) joaquin.urquiola@gskcpas.com
5. Telephone (optional) (305) 442-2200		
6. Mailing Address 2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134		
7. Street Address 2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134		
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository		
9. Name of Bank BBAT		10. Street Address 2000 Ponce de Leon Blvd.
11. City Coral Gables	12. State Florida	13. Zip Code 33134
14. Signature of Chairman X 		15. Name of Chairman (Print or Type) Rick Cook
Campaign Treasurer's Acceptance of Appointment I, <u>Joaquin Urquiola</u> , do hereby accept the appointment as (Please Print or Type) treasurer or deputy treasurer for <u>Miami-Dade Residents First</u> (Committee or Organization)		
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.		
Date <u>12/30/14</u>		Signature of Campaign Treasurer or Deputy Treasurer X 

APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES
(Sections 106.011(1) and 106.021(1), F.S.)

RECEIVED

2015 JAN -5 PM 12:13

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

☐ Original Appointment of Treasurer ☐ Reappointment of Treasurer ☒ Deputy Treasurer

1. Committee or Organization
Miami-Dade Residents First

2. Telephone
(305) 442-2200

3. Name of Treasurer or Deputy Treasurer
Gloria Maggiolo

4. Email (optional)
gloria.maggiolo@gskcpas.com

5. Telephone (optional)
(305) 442-2200

6. Mailing Address
2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134

7. Street Address
2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134

8. The following bank has been designated as the ☒ Primary Depository ☐ Secondary Depository

9. Name of Bank
BBIT

10. Street Address
2000 Ponce de Leon Blvd.

11. City
Coral Gables

12. State
Florida

13. Zip Code
33134

14. Signature of Chairman
X *R. Cook*

15. Name of Chairman (Print or Type)
Rick Cook

Campaign Treasurer's Acceptance of Appointment

I, Gloria Maggiolo, do hereby accept the appointment as
(Please Print or Type)

Treasurer or deputy treasurer for Miami-Dade Residents First
(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE

12/30/14
Date

X

[Signature]
Signature of Campaign Treasurer or Deputy Treasurer

**REGISTERED AGENT
STATEMENT OF APPOINTMENT**
(Section 106.022, F.S.)

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MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

- ☒ Original Appointment ☐ Change of Appointment
☐ Change of Mailing Address ☐ Change of Physical Address

Registered Agent and Office Information

Name Joaquin Urquiola Telephone 305-442-2200

Street Address 2121 Ponce de Leon Blvd., Suite 1100

City Coral Gables State Florida Zip Code 33134

Mailing Address 2121 Ponce de Leon Blvd., Suite 1100

City Coral Gables State Florida Zip Code 33134

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.

[Signature]
Signature of Registered Agent

12/30/14
Date

Former Registered Agent and Office Information (for changes only)

Name _____ Telephone _____

Street Address _____

City _____ State _____ Zip Code _____

Committee or Organization Information

Name of Committee or Organization

Miami-Dade Residents First

Street Address 2121 Ponce de Leon Blvd., Suite 1100 Telephone 305-442-2200

City Coral Gables State Florida Zip Code 33134

[Signature]
Signature of Chairperson

Rick Cook

Printed Name of Chairperson

12/24/14
Date



Access to Handbook and the
Election Laws of the State of Florida

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MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

Candidate/Chairperson:

Rick

Cook

First Name

Middle Name

Last Name

Miami-Dade Residents First

Office Sought / Organization

I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website:

- ☐ Candidate Qualifying Handbook (<http://www.miamidade.gov/elections/candidate.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes.
- ☒ Political Committee Handbook (<http://www.miamidade.gov/elections/pacs.asp>)
Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes.

Acknowledged by:

RP Cook
Candidate / Chairperson Signature

Date:

12/24/14

Primary Telephone Number:

305-442-2200

Alternate Telephone Number:

305-733-0012

E-mail address:

rcchief1@bellsouth.net

Campaign Treasurer's Report
Miami-Dade County Electronic Filing Required **RECEIVED**

2015 JAN -5 PM 12: 13

☐ Candidate (office sought): _____

Candidate's Florida Voter Registration Number: _____

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

☒ Political Committee: Miami-Dade Residents First

☐ Party Executive Committee: _____

☐ Other: _____

Rick Cook

I, _____
(Please print name of Candidate or Chairperson)

understand that Campaign Treasurer's Reports must be filed electronically via the Supervisor of Elections website by midnight of the day designated in order to comply with Miami-Dade County requirements. I also acknowledge that Sections 12-17 and 12-21 of the Code of Miami-Dade County regarding the filing of the campaign finance reports with the Supervisor of Elections were recently amended in that original signed hardcopies are no longer required.

I also understand that, in accordance with Section 12-14.1 of the Code of Miami-Dade County, Florida, candidates running for the Offices of Miami-Dade County Mayor, Commissioner, Property Appraiser, Clerk of the Circuit Courts, and Community Council must now file the Absentee Ballot Campaign Report (MD-ED 26) to disclose the names of paid campaign workers engaged in absentee ballot activities.

R. Cook

Signature of Candidate or Chairperson

12/24/14

Date

Day Time Telephone Number: 305-442-2200

Alternate Contact Number: 305-733-0012

Email Address: rcchief1@bellsouth.net

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository form is filed.